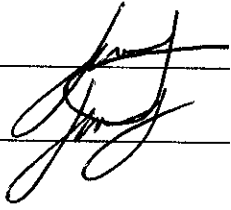




Drain: GEORGE SEIBOLD Drain #: 24
Improvement/Arm: _____
Operator: J. W. WINGSTADT Date: 6-8-04
Drain Classification: Urban/Rural Year Installed: 1898

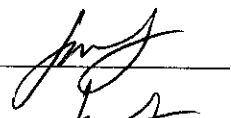
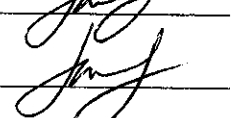
GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors







No.

IN THE MATTER OF

Geo. Seabold

Drain

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

John S. ...

Filed. *Oct. 7*, 1898

Louisa Studevant
Auditor.

WM. B. BURFORD, PRINTER, INDIANAPOLIS.

ECMB 11-25-9 Aud 260

To the Honorable Board of Commissioners of Hamilton County, Indiana:
 We, the undersigned, appointed by this Court, at its Reg Sess Term, 1898, to view a drain described in the certified copy of a petition and order of Court for a ditch, by Geo Seabold and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the 27th day of September, 1898, in company with J.A. Mitchell, a civil engineer, made an accurate survey of the line of said proposed ditch from its source to its outlet. A plat of said ditch is filed herewith including the survey by the engineer, marked "Exhibit B." We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at Three Hundred & Fifty Seven ⁹⁸/₁₀₀ Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of Public utility, will be a benefit to the general health of the neighborhood, will benefit one or more public highways, and that the cost of construction will not exceed the benefits to be derived therefrom. We further believe that said drain can best be accomplished by a tile ditch as indicated on page 3 of this report.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Widths Assessed.	Acres Benefited.	Widths Benefited.	Amount of Benefits.	Amount of Asses'ments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
5 Alva Stalker	SE SE SW NW	26	19	3	2		2		3 10	3 10	28x91	29x27	36	4	15	2 91
6 Milton Pray	PT NE 1/2 NW 1/2 SW	26	19	3	4		4		6 20	6 20	24x27	29x97	70	10	"	5 81
7 Calvin Kuster Same	PT NE SW PT SE 1/2 NW 1/2	26	19	3	13		13		20 15		29x97	37x45	74 8	180		69 48
2 Thos. Keester	SW SE SW	26	19	3	10		10		15 50	15 50	6x59	9x4	245	37	"	14 50
1 W.E. Shaul	PT SW NE	26	19	3	20		20		40 00	40 00	0	6x59	659	79	"	37 48
3 Geo Stalker	PT SE NE	26	19	3	17		17		30 60	30 60	9x4	13x27	423	59	"	67
4 Geo Seabold. Same	NW SE NE SE	26	19	3	40		40		72 00	72 00	13x27	25x97	1564	260	"	134 93
8 Eliza Davis	PT NE 1/2 SE 1/2 SE	26	19	3	5		5		7 75	7 75	37x45	35x21	76	18	"	7 27
9 Ambe Catterson Same	PT NW SW " NE SW	25	19	3	20		20		23		38x21	41x20	299	72	"	28 82
10 Washington Township	Pub Highway at E & W Center	26	19	3					30 00	30 00	41x20	43x43	223	45	"	28 11
									\$382 05	\$382 05						\$367 98

Viewer's Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	
<p>Beginning 605 ft north of the SW cor. of $E\frac{1}{2}$ W$\frac{1}{2}$ of the NE$\frac{1}{4}$ Sec 26 Tp 19 Range 3 east Run thence N $62\frac{1}{2}^\circ$ E. 200 ft thence East 130 ft. thence S $48\frac{1}{2}^\circ$ E 170 ft. thence S 39° E 700 feet thence S 20° E 100 feet thence S 10° E 185 feet thence S 70° E 415 feet thence S $75\frac{1}{2}^\circ$ 200 feet thence S $69\frac{1}{2}^\circ$ E 550 feet thence S 77° E 550 feet. thence S $59\frac{1}{2}^\circ$ E 700 feet thence S $86\frac{1}{2}^\circ$ E 443 feet. and terminates in an open drain known as the John Wheeler ditch at stake 48+10 on said ditch. 1535 feet east of the SW corner of the SW quarter of the SW quarter of Section 25 Tp. 19 R. 3 East</p> <p>Said ditch to consist of 1 row of 8 inch tile from Station 0 to Station 12. and 1 " " 12 " " " " " 12 to " 43+43 and a retaining wall of stone at " 43+43. 2 ft by 8 ft by 4 ft.</p> <p>Tile used to be of first class quality and laid to the proper grade in a true line with joints well matched, and shall be left uncovered until inspected by the engineers in charge, and when received by the engineer, the tile to be covered by placing the earth excavated in and over line of said ditch in such a manner as to not break or misplace the tile</p> <p>Said stone wall to be built from field rock or niggerheads laid up in mortar made from 1 part Portland Cement to 3 parts good sharp sand, so constructed as to receive the tile at the proper grade and one foot above the base of the wall, said tile to be well imbedded in cement in wall. All work to be done in a first class workmanlike manner and to the entire satisfaction of the engineer.</p>							

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is 4343 feet

The fall of the established grade is	$\frac{45}{100}$	$\frac{69}{100}$	feet, from Station	0	to Station	24	, is	$\frac{45}{100}$	feet.
			" "	24	"	43+43	"	$\frac{69}{100}$	"

The total fall is $22\frac{8}{10}$ feet to the entire ditch

Viewers {
 Nathan P. ...
 W. E. Stultz
 H. C. Mabrey

Subscribed and sworn to before me, this

7 day of Oct.
 Calvin Studevant

Auditor

1898
 Hamilton County.